

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/6/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SUBROGATION IS WAIVED, subject<br>is certificate does not confer rights to           |                                       |  |                                          | uch end                                                        | dorsement(s)                                                                                                                                                   |                                  | require an endorsement                             | . A sta                 | atement on |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|--|------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------|-------------------------|------------|--|
| PRODUCER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                       |  |                                          |                                                                | CONTACT<br>NAME:                                                                                                                                               |                                  |                                                    |                         |            |  |
| Lakenan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                       |  |                                          | PHONE (A/C, No, Ext): 573-883-7446 FAX (A/C, No): 573-883-3981 |                                                                                                                                                                |                                  |                                                    |                         |            |  |
| 890 Rozier Street<br>Sainte Genevieve MO 63670                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                       |  |                                          |                                                                | E-MAIL ADDRESS: coi@lakenan.com                                                                                                                                |                                  |                                                    |                         |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          |                                                                | INS                                                                                                                                                            | URER(S) AFFOR                    | RDING COVERAGE                                     |                         | NAIC#      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          |                                                                | INSURER A : PHILADELPHIA INSURANCE COMPANY                                                                                                                     |                                  |                                                    |                         | 6777       |  |
| INSURED ADJ Baseball, LLC DBA Rawlings Tigers NTJ Baseball LLC/Balls-N-Strikes LLC/44 Baseball LLC                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                       |  |                                          | INSURE                                                         | INSURER B:                                                                                                                                                     |                                  |                                                    |                         |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          | INSURE                                                         | INSURER C:                                                                                                                                                     |                                  |                                                    |                         |            |  |
| 18018 Eads Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                       |  |                                          | INSURER D:                                                     |                                                                                                                                                                |                                  |                                                    |                         |            |  |
| Chesterfield MO 63005-1101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                       |  |                                          | INSURER E :                                                    |                                                                                                                                                                |                                  |                                                    |                         |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          | INSURER F:                                                     |                                                                                                                                                                |                                  |                                                    |                         |            |  |
| COVERAGES CERTIFICATE NUMBER: 1154800191                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                       |  |                                          | VE DEE                                                         | N IOOUED TO                                                                                                                                                    |                                  | REVISION NUMBER:                                   | IE DOI                  | IOV DEDICE |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY P INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TEXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  INSR   POLICY EFF   POLICY EXP |                                                                                      |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    |                         | WHICH THIS |  |
| INSR<br>LTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TYPE OF INSURANCE                                                                    | PE OF INSURANCE INSD WVD POLICY NUMBE |  | POLICY NUMBER                            |                                                                | POLICY EFF POLICY EXP (MM/DD/YYYY)                                                                                                                             |                                  | LIMIT                                              | LIMITS                  |            |  |
| Α                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR                                  |                                       |  | PHPK2632045                              |                                                                | 1/1/2025                                                                                                                                                       | 1/1/2026                         | EACH OCCURRENCE DAMAGE TO RENTED                   | \$ 1,000                | ,          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLAIMS-MADE X OCCUR                                                                  |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | PREMISES (Ea occurrence)  MED EXP (Any one person) | \$ 500,0<br>\$ 0        | 00         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | PERSONAL & ADV INJURY                              | \$ 1,000                | .000       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GEN'L AGGREGATE LIMIT APPLIES PER:                                                   |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | GENERAL AGGREGATE                                  | \$3,000                 | ,          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X POLICY PRO-<br>JECT LOC                                                            |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | PRODUCTS - COMP/OP AGG                             | \$3,000                 | ,          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OTHER:                                                                               |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    | \$                      | ,000       |  |
| Α                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AUTOMOBILE LIABILITY                                                                 |                                       |  | PHPK2632045                              |                                                                | 1/1/2025                                                                                                                                                       | 1/1/2026                         | COMBINED SINGLE LIMIT (Ea accident)                | \$1,000                 | ,000       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANY AUTO                                                                             |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | BODILY INJURY (Per person)                         | \$                      |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OWNED SCHEDULED AUTOS ONLY                                                           |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | BODILY INJURY (Per accident)                       | \$                      |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X HIRED XUTOS ONLY X NON-OWNED AUTOS ONLY                                            |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | PROPERTY DAMAGE<br>(Per accident)                  | \$                      |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7.0.00 0.12.                                                                         |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | , ,                                                | \$                      |            |  |
| Α                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X UMBRELLA LIAB X OCCUR                                                              |                                       |  | PHUB892173                               |                                                                | 1/1/2025                                                                                                                                                       | 1/1/2026                         | EACH OCCURRENCE                                    | \$3,000                 | ,000       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EXCESS LIAB CLAIMS-MADE                                                              |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | AGGREGATE                                          | \$3,000                 | ,000       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DED X RETENTION \$ 10,000                                                            |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    | \$                      |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                        |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | PER OTH-<br>STATUTE ER                             |                         |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                             | N/A                                   |  |                                          |                                                                |                                                                                                                                                                |                                  | E.L. EACH ACCIDENT                                 | \$                      |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Mandatory in NH)                                                                    |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | E.L. DISEASE - EA EMPLOYEE                         | \$                      |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | If yes, describe under DESCRIPTION OF OPERATIONS below                               |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  | E.L. DISEASE - POLICY LIMIT                        | \$                      |            |  |
| A<br>A<br>A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Accident Medical Expense<br>Abusive Conduct Liability<br>Participant Legal Liability |                                       |  | PHPA150833<br>PHPK2632045<br>PHPK2632045 |                                                                | 1/1/2025<br>1/1/2025<br>1/1/2025                                                                                                                               | 1/1/2026<br>1/1/2026<br>1/1/2026 | Per Occurrence<br>Aggregate<br>Aggregate           | 100,0<br>3,000<br>1,000 | ,000       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL                                          |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    | S OB                    |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOMATIC ADDITIONAL INSURED: OW<br>PROMOTERS SUBJECT TO A WRITTE                      |                                       |  |                                          | EIVIISES                                                       | S,LESSURS (                                                                                                                                                    | JF LEASED I                      | EQUIPMENT, SPONSOR                                 | 5 UK                    |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    |                         |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    |                         |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    |                         |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    |                         |            |  |
| CERTIFICATE HOLDER CANCELLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    |                         |            |  |
| OERTH TOATE HOLDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                       |  |                                          |                                                                |                                                                                                                                                                |                                  |                                                    |                         |            |  |
| Patrick Shifflett Foundation<br>14210 Milestone Center Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                       |  |                                          |                                                                | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                                  |                                                    |                         |            |  |
| Suite 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                       |  |                                          | AUTHORIZED REPRESENTATIVE                                      |                                                                                                                                                                |                                  |                                                    |                         |            |  |
| Germantown MD 20876                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                       |  |                                          |                                                                | 01 M.                                                                                                                                                          |                                  |                                                    |                         |            |  |

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